

**DEPARTMENT OF FOOD & SUPPLIES AND CONSUMER
AFFAIRS U.T. CHANDIGARH**

**PUBLICATION OF INFORMATION REGARDING ITEMS
SPECIFIED IN RULE 4(1) (b) (viii) OF THE RIGHT TO
INFORMATION ACT, 2005**

(Statement of the boards, councils, committees and other

Sr. No.	Name of the Board(s)	Name of Council(s)	Name of Committees)	Name of other bodies(s) constituted by the Beptt.	Whether meetings of these bodies are open to the public (yes/No)	Whether the minutes of such meetings are accessible for public (Yes/No)

Relates to boards and corporations.

**Director, Food &
Supplies and Consumer
Affairs, U.T. Chandigarh**