

**DEPARTMENT OF FOOD & SUPPLIES AND CONSUMER AFFAIRS &
LEGAL METROLOGY, U.T. CHANDIGARH**

**PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN
RULE 4(1) (b) (xiii) OF THE RIGHT TO INFORMATION ACT, 2005**

(Particulars of recipients of concessions, permits or authorization granted)

Sr. No.	Concessions/Permit/ <u>authorization grant</u>	Name of the recipient	Address of the <u>recipient</u>
1.			

NIL

