## DEPARTMENT OF FOOD & SUPPLIES AND CONSUMER AFFAIRS & LEGAL METROLOGY, U.T. CHANDIGARH

## PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE 4(1) (b) (xvi) OF THE RIGHT TO INFORMATION ACT, 2005

(Names, designation and other particulars of the Public information others)

| Sr. | Name of the | Designation | Telephone    | Residential | Assistant   | Telephone  | Residential |
|-----|-------------|-------------|--------------|-------------|-------------|------------|-------------|
| No. | Central     |             | No. (Office/ | Address     | Public      | Number     | Address     |
|     | Public      |             | Residence)   |             | Information | (Office/   |             |
|     | Information |             |              |             | Officer     | Residence) |             |
|     | Officer     |             |              |             |             |            |             |
| 1.  | Sh. Manoj   | Inspector   | 2703956      | # 1369,     |             |            |             |
|     | Kumar       | _           | <b>(O)</b>   | Sector 20B, |             |            |             |
|     |             |             |              | Chandigarh  |             |            |             |
|     |             |             |              | Chanaigain  |             |            |             |