

**DEPARTMENT OF FOOD & SUPPLIES AND CONSUMER
AFFAIRS & LEGAL METROLOGY, U.T. CHANDIGARH**

**PUBLICATION OF INFORMATION REGARDING ITEMS
SPECIFIED IN RULE 4(1) (b) (viii) OF THE RIGHT TO
INFORMATION ACT, 2005**

(Statement of the boards, councils, committees and other
bodies)

Sr. No.	Name of the Board(s)	Name of Council(s)	Name of Committees)	Name of other Bodies (s) constituted by the Deptt.	Whether meetings of these bodies are open to the public (yes/No)	Whether the minutes of such meetings are accessible for public (Yes/No)
1	Not applicable	District Consumer Protection Council(DC PC)	NA	NA	No	No

Relates to boards and corporations.